

CATEGORY AND PRIZE INFORMATION:

(Prize money based on 10 entries will be adjusted if less than 10 teams)

DATES: May 3-4, 2024

Requests??????
City Hall at 423-337-6979 or email smpoatn@gmail.com

FREE ENTRY FOR COMPETITORS ONLY! Competitors only (No vending and no space) are not required to remain onsite, but must be present for the awards ceremony at 4 pm.

Competition Entry must include: 50 one-oz servings of pulled pork (Sauced or unsauced) 50 one-oz servings of side dish of your choice or dessert

You will turn both items into the Volunteer Federal wagon by **9 am** on Saturday, May 4th. Competition officials will place 1-oz servings into numbered cups and place one serving of all entries into containers for ticket holders. We also provide a drink for each ticket holder. Each ticket holder will be given one prenumbered ballot to return for tallying by competition officials. People's Choice Winner sign or decal will be provided to all 6 top winners. Cash Prizes as follows:

People's Choice Meat (based on total ballots)	People's Choice Side	People's Choice Dessert	
1 st – \$500	1 st - \$200	1 st -\$100	
2 nd - \$300	2 nd - \$100	2 nd -\$75	
3 rd - \$100	3 rd -\$75	3 rd -\$50	
OFFICIAL ENTRY FORM: Mark here: if you are	a returning team (Same t	team name and chief cook)	
am Name: Chief Cook:			
Contact Person:			
Phone: Email:			
Address:			
City:	State: Zip:		
Do you wish to vend to the public?Yes	No.		
If Yes, you must include a \$75 vendor fee with your a	oplication		

TEAM REGULATIONS:

Earlier setup by permission. Contestants who wish to vend to the public must vend Friday from 10 am to 8 pm and Saturday from Noon to 8 pm and must be prepared for a health department inspection. All vendors with BBQ items will be placed in the same vending area near the competition turn-in wagon.

Utilities will be available (contestants must furnish water hose and/or extension cords). In case of unforeseen interruptions to power supply, contestants are encouraged to bring available generators.

— Contestants must be present at awards ceremony (approximately 4 pm on Saturday) for distribution of prizes.

	eceive a 15 ft x 15 ft Vendor Proom onsite at the Main St	r Space with power and water access. treet Marketplace for use.	There is a 3-hole sink
Please mark your pref	erred power access here: _	110 (Standard plug) or _	30-amp plug
Or 50 amp Plug			
Please mark your pref	erence for ground:		
gravel	concrete/asphalt	No preference	
Make check Send entry form. The competition committee rese refund of the application fee will and may be used for promotions sponsors, harmless from any and reasonable attorney's fees, arisin contestant, (3) an act or omission	rks payable to: SMPOA and check to: SMPOA, P.O. Be rves the right to approve or reject any a be made once you have been accepted in purposes. Contestant agrees to indem all claims made against the barbecue cor g out of or in connection with (1) any str	pplication. If your application is not accepted, your mon nto the competition. Any photo taken of your team onsit inify and hold SMPOA, the City of Sweetwater, property mpetition, including, without limitation, all cost liabilities, ructure erected by contestant, (2) any apparatus, equipm e on account or resulting from contestant's participation in	te become the property of SMPOA owner, its volunteers and event judgments, expenses, damages or nent or personal property used by
TEAM CAPTAIN/CHIEF COOK (PRII	NT NAME)	TEAM CAPTAIN/CHIEF COOK SIGNATURE	DATE